



<County: Suffolk>

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<Text: Prick of Conscience>

<Tranche 1>

<fol. 1r>The mygth of y<sup>e</sup> fader al-mythy  
Y<sup>e</sup> wytt of y<sup>e</sup> sone al-wytty  
The *grace* & y<sup>e</sup> goodnesse : of y<sup>e</sup> holy gost  
On god & lord of mythes most  
Be w<sup>t</sup> hus ath hours by-gennengge  
& bryng hus til . a good hendengge  
And help hus fully at y<sup>e</sup> dede  
And graunt hus heuene blisse til <sup>[houre]</sup> heuene mode  
By-for ony-theng þ<sup>t</sup> euere was wrougth  
Or ony by-gennenge was of outh  
And by-for her ony tyme gan pas  
The same god y<sup>t</sup> now is euere he was  
Y<sup>t</sup> woneth in heuene : w<sup>t</sup>-outen drede  
Thre personis in hon godhede  
For god wele euere w<sup>t</sup> y<sup>e</sup> fader~ & y<sup>e</sup> sone  
And w<sup>t</sup> y<sup>e</sup> holy gost in on godhed wone  
As on god in sbstannce of dwelenge  
Serue w<sup>t</sup>-outen ony by-gennengge  
By-gynnyngge of god mythe neuere non be  
For he was <sup>[euere]</sup> on god in trynite  
He was euere wyis & ful of wyth  
And also as mythy : as he is 3eth  
Alle maner myth & wyth : of hym was tane  
For neuere no god was but he a-lane  
y<sup>e</sup> same god <ill><1 word></ill> made al y<sup>e</sup> by-gynnyngge  
<fol. 1v>And was y<sup>e</sup> ferste makere of alle thenge  
And thus is god : by-gynhere of alle  
And w<sup>t</sup>-outen by-gynnegge : hus meste hym calle

And hende of alle thengge : w<sup>t</sup>-outen hende  
 Seker thus yt is holy wryth contende  
 For as he was ferst god in y<sup>e</sup> trinyte  
 Ryth so is he 3et : & euere-more xal be  
 And as he ferst by *gan* alle thenge  
 So xal he at y<sup>e</sup> laste : maken hendenge  
 Of alle thenge bothe in heuene & helle  
 Of man of deuel : & of aungelle  
 And after~ y<sup>s</sup> lyif : y<sup>i</sup> xullen lyuen ay  
 And so xal non qwyk theng but pay  
 As in thes bok : yt is ful contende  
 Qwo y<sup>t</sup> wyl it sen : & heren to y<sup>e</sup> hende  
 yat god al-mygthy xal ben yan  
 As he hes now bothe god & man  
 <lat></lat>  
 God alle thenge w<sup>t</sup> hes mygth made he  
 W<sup>t</sup>-otyn hym may no theng be  
 Alle thenge y<sup>t</sup> he by-*gan* & wrouthe  
 Her y<sup>t</sup> he yt made yt was al but noughthe  
 Alle thenge he ordaynede : w<sup>t</sup> hes wille  
 And al here kendes <Hetter> dyuerse certayn skille  
 <fol. 2r>Qwerfore y<sup>e</sup> creatures : y<sup>t</sup> here lyuen & be doum  
 No kende manere of wyth : y<sup>i</sup> han by resoun  
 To louen her makere : as y<sup>s</sup> bok wytnessyth  
 But in her~ kende : as resoun asketh  
 For eueryche theng : y<sup>t</sup> god hath wroughth  
 Y<sup>t</sup> folweth y<sup>e</sup> kende : & paseth yt nought  
 Loueth hes makere : & hym worchepeth  
 Jn y<sup>t</sup> y<sup>t</sup> he hys kende : by rygth kepeth  
 Now sen <add>y<sup>o</sup></add> two creatures : y<sup>t</sup> skil hauen man  
 Louen her makere in y<sup>e</sup> kende : y<sup>t</sup> y<sup>i</sup> han tan  
 Panne howeth man : y<sup>t</sup> hath bothe skil & mynde  
 To louen hes creature : in al hes kende  
 And noughth to ben of werse condiconn  
 Yan y<sup>e</sup> creatures y<sup>t</sup> ben w<sup>t</sup>-outen resoun~  
 Seker~ manes kende : is to don godes wille  
 And hes comandmentes : to ful-fille  
 For of al y<sup>t</sup> god made : bothe more & les  
 Man most pryncipale creature hes

Al y<sup>t</sup> god made : for man y<sup>t</sup> was done  
 As men may heren after-ward sone  
 God to man-kende : hadde greth loue  
 Qwan he ordaynde : for manes by-houe  
 Heuene holly : & al y<sup>s</sup> werd brade  
 And mydlerd & yanne man last made  
 Til hys howen liknesse : in ful fayr stature  
 <fol. 2v>And also made hym most dyugne creature  
 By-for alle othere creatures of kende  
 And yer-to 3af hym wyth skil & mynde  
 For to knowyn bothe good & ille  
 And also 3af hym yer-to : a fre wille  
 For to chefen : & for to holde  
 Good other wekke qweder he wolde  
 Also he ordaynede man for to dwelle  
 For to lyuen in herthe : w<sup>t</sup> flech & felle  
 To knowyn godes werkes : & hym don worchepe  
 And hes comandmentes : for to kepe  
 And yf he be to hes god buxhun  
 To y<sup>e</sup> endeles blysse at y<sup>e</sup> laste to cum  
 And yf he in y<sup>e</sup> werd : to wrong lyif wende  
 To y<sup>e</sup> peyne of helle : w<sup>t</sup>-outen hende  
 But he y<sup>t</sup> to god . hes lyif wil wele sethe  
 Gret mede yer-fore he may gethe  
 And he y<sup>t</sup> to wikkenesse : sethet hes wil  
 Schal hauen gret peyne : & y<sup>t</sup> is skil  
 Seker y<sup>t</sup> man is halden for wode  
 þat taketh y<sup>e</sup> wykke & leueth y<sup>e</sup> gode  
 Sen god made man of most dignete  
 And of alle othere : creatures most fre  
 And most he hath 3ouen : & 3et 3eues  
 Yan to alle othere creatures y<sup>t</sup> lyues  
 & 3et mechel more he hat by-hygth yer-to  
 <fol. 3r>Heuene blisse yf y<sup>t</sup> y<sup>i</sup> wil do  
 And 3et qwan we : hadden don al a-misse  
 And for hur senne : waren priued of y<sup>t</sup> blisse  
 God tok manes kende : for houre sake  
 & for houre lyif hes deth he gan take  
 And w<sup>t</sup> hes blod : he brought hus a-gayne

To hes blisse from y<sup>e</sup> hendeles peyne  
 Thus greth loue god to man kedde  
 And many<sup>e</sup> mo benefices . to man he dede  
 Sekerly y<sup>e</sup>-fore : yche man lered & lewed  
 Schulde hy thanke for y<sup>e</sup> loue þ<sup>t</sup> he hath schewed  
 And hes benefices halden in her mende  
 Y<sup>t</sup> grete god thus dede : to manes kende  
 And louen hym & thanken : as he kan  
 Trewely elles he is an hun-kende man  
 And Seruen hes god bothe day & nygth  
 And y<sup>t</sup> he hat 3ouen to man vsont in rygth  
 And spenden hes wyttes : in godes seruyse  
 Witterly elles he ys nough wyse  
 And knowyn kendelyche qwat god isse  
 And qwat man is hym-self & nough mysse  
 To thenken how wikke man is in soule & body  
 And how greth y<sup>t</sup> god is & how mythy  
 And how man greueth god y<sup>t</sup> doth nough wil  
 And qwat man ys worthy : y<sup>t</sup> doth noug yer-fore to fil  
 <fol. 3v>And how mechel merciful & gracious y<sup>t</sup> god hes  
 And how large & plenteuons of goodnes  
 And how rygth-wys & how soothfast  
 And qwat he doth : to man : & xal at y<sup>e</sup> last  
 And qwat he doth yche day : to man-kende  
 This xulde yche man : hym hauen in mende  
 For þ<sup>e</sup> rythe wey3e : y<sup>t</sup> lyith to heuene blisse  
 And y<sup>t</sup> ledeth man theder : thes it isse  
 The way3e of meknesse principaly  
 Y<sup>t</sup> is dred & loue to god al-mygthy  
 For y<sup>t</sup> may be cald : y<sup>e</sup> way3e of wisdom  
 And to y<sup>t</sup> way3e no <sup>[man]</sup> may com  
 W<sup>t</sup>-oute knowenge : of hes god here  
 Of hes mythes & of hes werkes in fere  
 But her he may to þ<sup>t</sup> knowenge wenne  
 Hym by-houeth to knowen hym-self w<sup>t</sup>-enne  
 Seker elles geteth he no knowenge to cum  
 To y<sup>e</sup> rythe wey3e : of meknesse & wysdum  
 Summe hauen wyth : for-to hunderstande  
 But 3et y<sup>i</sup> be recheles : & ful on-kunande

And of summe thenges : y<sup>t</sup> hauen non knowenge  
 Y<sup>t</sup> mythe hem steren to meknesse : & good lyuenge  
 Sweche men hadden nede of lore yche a day  
 To ben lerned of hem y<sup>t</sup> kun more yan yai  
 <fol. 4r>For to knowyn qwat mythe : hem stere & lede  
 To meknesse & to loue god & drede  
 Qweche y<sup>t</sup> is wey3e & ful good wysse  
 Yat to heuene blisse : may men bryngge  
 Seker in gret peryle of soule is y<sup>t</sup> man  
 Y<sup>t</sup> hath wyit & mende : & no good can~  
 And wele nough lere : for to knawe  
 Y<sup>e</sup> werkes of god & godes lawe  
 Ne ben ware of hem-self nother moste ne leste  
 But euere leuen as an hun-skilful beste  
 Y<sup>t</sup> nother hath wyt ne skil ne mende  
 Seker y<sup>o</sup> men lyuen a-3enes her~ kende  
 For a man is nough excused for on-kunnengge  
 Yat hes wytt vseth nough : in lernengge  
 Namely of thenges y<sup>t</sup> hym bi-falleth to knowe  
 Y<sup>t</sup> mythe meken hes herte : & maken yt lowe  
 And he y<sup>t</sup> kan nough xulde hauen wille  
 For to leren & knowyn bothe good & ille  
 And he y<sup>t</sup> kan sum xulde glaly leren mare  
 For to knowen y<sup>t</sup> hym nedful ware  
 for an hun-kunnenge man : w<sup>t</sup> lernengge  
 May hym brought : to ful good hunderstandengge  
 Of manye thenges to knowen & se  
 Of thenges y<sup>t</sup> hath be : & is & xal be  
 Y<sup>t</sup> to meknesse mygthe steren hys wille  
 To loue & dred & for to leuen alle ille  
 <fol. 4v>For manye y<sup>e</sup> ben ham lykenge: trifeles to heren  
 and diuerse vanytes : gladlyche wilen leren  
 and ben ful besy bothe in word & thouth  
 to leren thenges y<sup>t</sup> her soule helpeth nough  
 but y<sup>t</sup> ware to hem ful nedful to knowe  
 to heren & leren y<sup>t</sup> y<sup>i</sup> ben ful slowe  
 For-y<sup>i</sup> kunnen nough knowen ne se  
 The grete periles y<sup>t</sup> y<sup>i</sup> xulden fle  
 Ne qwyche wey3e y<sup>i</sup> xulden taken

Ne qwat wey3e y<sup>i</sup> xulden : for-saken  
 y<sup>e</sup>-fore no wonder is : y<sup>i</sup> he gon wrange  
 For in merknesse of knowenge y<sup>i</sup> gange  
 And w<sup>t</sup>-outy lygth of hunderstandenge  
 Of theng y<sup>t</sup> falleth to rygth-ful knowenge  
 For eueriche *cristene* man : & womman  
 yat rygth-ful wyth & resoun hony kan  
 þat y<sup>e</sup> rygth wey3e of resoun : kan nough taken  
 Ne flen y<sup>e</sup> periles y<sup>t</sup> wyse men for-saken  
 Schulden ben buxhum : & euere ful besy  
 To heren & leren wyth : of wise men namely  
 y<sup>t</sup> hunderstanden & knowyn by skille  
 Qwat theng is good : & qweche is ille  
 he y<sup>t</sup> y<sup>e</sup> rythe wey3e : of leuenge wele loken  
 schulde thus by-gennen : as sayth y<sup>e</sup> boke  
 To knowen ferst qwat hym-self hes  
 So may he sonest com to y<sup>e</sup> wey3e of meknes

## <Tranche 2>

<fol. 29r>3et for y<sup>t</sup> grete dred sum rysenge mythe be  
 and sum hope in her herte : of merci & pite  
 Qwan y<sup>i</sup> hem by-thouthen : hou heuene so brygthe  
 y<sup>e</sup> y<sup>t</sup> y<sup>i</sup> xulden dwellen : if y<sup>i</sup> deden rythe  
 And trewely thus xulde eueryche creatur~ her~ thenken  
 In qwas herte y<sup>t</sup> ony grace mythe senken  
 And trewely y<sup>i</sup> y<sup>t</sup> welen nough thenken on thes  
 Y<sup>i</sup> couaytyn for to hauen : non other~ blys  
 And alle y<sup>o</sup> y<sup>t</sup> thenkyn y<sup>e</sup> werdes lyif so fully goode  
 Holy wryth telleth y<sup>t</sup> y<sup>i</sup> ben cursede or wode  
 Or elles it is sygne : & gret sussespeccounn  
 y<sup>t</sup> y<sup>i</sup> ben fully in y<sup>e</sup> way3e : of dampnacounn  
 Now hauen 3e herd on diuerse manere  
 Of thes werd : & y<sup>e</sup> werdes condiconnys in fere  
 Now may men heren as clerkes can rede  
 Of y<sup>e</sup> dredful deth : & qwy it is so mechel to drede  
 Deth is the moste dred y<sup>t</sup> esse  
 yn al thes werd as bokes beren witnessen  
 For in thes werd : is no creature lyuande

Y<sup>t</sup> it is of y<sup>e</sup> deth euere-more dredande  
 And ~~fre~~ flen y<sup>e</sup> deth euere qwyles y<sup>i</sup> may  
 But ath y<sup>e</sup> laste alle we ben y<sup>e</sup> dethes pray  
 Bothen strengthe : & bewte : deth wele a-bate  
 And sone he schaugeth mygth in-to pouere a-state  
 For a-3en deth may no man stonde  
 Qwer-euere he cometh in ony londe  
 A-3enes deth qwan he cometh help<sup>t</sup> no maner mede  
 Ther may lordchepe ne lawe : helpen : w<sup>t</sup> no dede  
 <fol. 29v>For al y<sup>t</sup> lyif hath : by-houeth y<sup>e</sup> deth to fil  
 And y<sup>e</sup>-on shulde we thenken ful wil  
 But by y<sup>e</sup> name of deth men may tane  
 Ful hunderstandenge : of mo ~~it~~ dethes yan ane  
 For as grete clerkes in dyuerse bokes reden  
 Thre manere of dethes ben . y<sup>t</sup> men sore dreden  
 y<sup>t</sup> on is bodili deth : by kende it is nough les  
 An other is gostly deth : y<sup>e</sup> thredde : is hendeles  
 But bodili deth y<sup>t</sup> is euere ful kendely  
 Qwan manes soule departeth : from y<sup>e</sup> body  
 And trewely y<sup>t</sup> deth is bothen bittere : & harde  
 As thes bok y<sup>e</sup>-of telleth afterwarde  
 And gostly deth is a departenge thour senne  
 by-twyxen ~~manes soule~~ grete god : & manes soule w<sup>t</sup>-enne  
 For as y<sup>e</sup> soule is y<sup>e</sup> lyif : of yche body  
 Rygth so y<sup>e</sup> lyif of iche soule : is god al-mygthy  
 and rygth as manes body : w<sup>t</sup>-outen dowthe  
 ys fully ded : qwan y<sup>t</sup> y<sup>e</sup> soule is houte  
 Rygth so y<sup>e</sup> soule of man : is ded al-so  
 Qwan y<sup>t</sup> god is departed : for senne y<sup>e</sup>-fro  
 For qwer y<sup>t</sup> senne is : y<sup>e</sup> is y<sup>e</sup> deuel of helle  
 And y<sup>e</sup> y<sup>t</sup> y<sup>e</sup> deuel is : god : wil nough dwelle  
 For dedly senne y<sup>e</sup> deuel : & god of scharite  
 Trewely in on place to-gedere : y<sup>i</sup> may nough be  
 For qwan a soule : is wounded w<sup>t</sup> dedly senne  
 Good paseth yane hout : & y<sup>e</sup> deuel cometh henne  
 Trewely a-for god yanne : y<sup>t</sup> soule is dede  
 Qwiles y<sup>t</sup> dedly senne & y<sup>e</sup> deuel dwellen in y<sup>t</sup> stede  
 Rygth as a . manes bodi here : may ben slayne  
 w<sup>t</sup> scharpe wepenes : y<sup>t</sup> man can hordayne



<fol. 30r>Rygh so is manes soule slaygne : thour senne  
 And yanne by-houeth god : & y<sup>t</sup> departen on twenne  
 Thus is gostly deth to dreden : mechel mare  
 yan bodily deth : y<sup>t</sup> no creature wil spare  
 For as mechel as manes soule namely  
 ys mechel more worthy : yan ys y<sup>e</sup> body  
 For-y<sup>i</sup> a manes soule : thour~ senne be ded  
 From y<sup>e</sup> sythe of god : y<sup>t</sup> is manes hed  
 3et may it lyuen a-3en : & w<sup>t</sup> penannce ben pynde  
 And y<sup>e</sup> bod y<sup>e</sup>-of take <sup>[sorwe]</sup> & repentannce by kynde  
 But of bodily deth here : is non 3en-turnenge  
 For of herthely lyif : it is y<sup>e</sup> laste hendenge  
 And y<sup>e</sup> rythe hentre & y<sup>e</sup> way3e it hes  
 To y<sup>e</sup> io3e or peyne : y<sup>t</sup> is hendeles  
 And y<sup>i</sup> a soule w<sup>t</sup> senne be slaygne  
 3et it may thour grace of god qweken a-gayne  
 And alle y<sup>e</sup> gostly woundes : y<sup>t</sup> it hath thour senne  
 Repentaunce & penaunce :may it hely wit henne  
 For god is gracious & so mygthy  
 And so ful of goodnesse & of mercy  
 To turnen to senful man : euere redy<sup>e</sup> is he  
 Trewely yan ony man here to hym wil be  
 For-y<sup>i</sup> y<sup>e</sup> bodily deth y<sup>t</sup> sore wil greuen  
 hes hordaygned to alle creatures y<sup>t</sup> here lyuen  
 The deth of manys soule : god wolde nough sen  
 Of non cristene creature : if y<sup>i</sup> in senne ben  
 For y<sup>e</sup> lyif of manes soule : more god payeth  
 Yan y<sup>e</sup> deth . & ryght so hym-self sayth  
 <lat></lat>  
 <fol. 30v>God sayth j . wil nough y<sup>e</sup> deth : of senful man  
 But y<sup>t</sup> he be turned to y<sup>e</sup> betere : & lyue yan  
 Thus may senful man : y<sup>t</sup> her~ soule han slayne  
 Ben turnede thour godes grace : & lyuen a.-gayne  
 But hendeles deth : y<sup>t</sup> is y<sup>e</sup> deth of helle  
 Sekerly y<sup>t</sup> deth is most bittere : & felle  
 helle is ~~most~~ halden : an hedous & an orible sted  
 and it is ful of peynes : & hendeles ded  
 And ful of brenengge deth : y<sup>t</sup> neuere xal blenne  
 and non creatur~ may dey3en : y<sup>t</sup> is y<sup>e</sup>-henne



Yf y<sup>i</sup> mythen deyhen y<sup>e</sup>-hen : as a body here may  
 Of alle y<sup>o</sup> brenenge peynes : dyleyuered y<sup>i</sup> waren yay  
 But y<sup>i</sup> xul felen y<sup>e</sup>re : manye dethes brayde  
 And euere-more lyuen y<sup>e</sup>-w<sup>t</sup> : as clerkes han sayde  
 For y<sup>e</sup> deth of helle : is euere more deyhande  
 And it is a care-ful deth : euere-more leuande  
 y<sup>e</sup> deth of helle is nough elles to say  
 But brennengge paynes & sorwes y<sup>t</sup> lasten ay  
 Þt soules schullen felen w<sup>t</sup>-houten hende  
 Alle y<sup>i</sup> y<sup>t</sup> to y<sup>t</sup> orible place schul wende  
 And bodily deth here : dreden fully men many  
 For two dyuerse skillis : most pryncipaly  
 hon is for y<sup>e</sup> grete peyne : y<sup>t</sup> we hauen in fere  
 Qwan deth hus a:-sayleth : & fully sleth hus here  
 and other~ is for houre lyif is brougth to an hende  
 And we weten nough : qwether~ we xul wende  
 Trewely we ben in dowte : & hun-certayne  
 Qwether~ we xul wenden to ioi3e or payne  
 But how y<sup>t</sup> euere we yanne : schullen fele or fare  
 <fol. 31r>Trewely y<sup>e</sup> peyne of y<sup>e</sup> deth : is fel & sare  
 And y<sup>e</sup>-fore . al y<sup>t</sup> of hes deth : haueth ony mende  
 Ful gretly dredeth hes deth : by kynde  
 And so it semeth : as sayth y<sup>e</sup> bok  
 Y<sup>t</sup> crist hym-self . dede : in y<sup>e</sup> manhed y<sup>t</sup> he tok  
 For a.-for~ y<sup>t</sup> he schulde dey3en : on y<sup>e</sup> rode  
 For dred of hes deth : he swatte water & blode  
 For he wiste her he to his deth schulde pas  
 Qwat y<sup>e</sup> harde peyne of y<sup>e</sup> deth was  
 And by othere dyuerse skilles : men may weten ful+wil  
 Y<sup>t</sup> y<sup>e</sup> peyne of deth is hard to fil  
 For trewely of deth : many men hauen mechel wonder~  
 For alle maner of thenges : it bresteth & breketh a-sunder~  
 And it skulketh a-way : & it stalketh by dyuerse way3es  
 And y<sup>e</sup>-to ful holy man : thus he say3es  
 <lat></lat>  
 The holy man sayth : y<sup>t</sup> deth hendeth alle thenge  
 And of alle y<sup>e</sup> creatures lyif : he maketh hendenge  
 And also deth is so sley & so fully preue  
 y<sup>t</sup> no creature openliche may hym se

And for y<sup>t</sup> non creature : may hym sen openly  
 Y<sup>e</sup>-fore may no man : knowen ne weten fully  
 Ne no creature may ymagen : qwat deth hes  
 Ne of qwat schap : ne of qwat lykenes  
 But qwat y<sup>t</sup> deth is : y<sup>e</sup> bok : wil 3ow say  
 Qwa y<sup>t</sup> wele weten : trewelyche he may  
 Deth is nough elles to sayn : qwo wile hunderstanden trewely  
 But a . departenge by-twyn manes soule : & y<sup>e</sup> body  
 As y<sup>e</sup> bok witnesseth : & clerkes by-forn han sayde  
 <fol. 31v>Y<sup>t</sup> departenge of y<sup>e</sup> soule : is cald y<sup>e</sup> dethes brayde  
 And also a . priuacounn : of iche creatures lyif  
 Qwan deth departeth : y<sup>e</sup> body & soule in stryif  
 As man by an exaunple : may knowyn ful wil  
 Y<sup>t</sup> merknesse is nough ful kynde to fil  
 For in euery place qwer~ no lygth esse  
 Ther euere-more properliche merknesse  
 Rygth so by kende skil : y<sup>e</sup> deth is nough elles  
 But a priuenge of lyif as grete clerkes telles  
 For in qwat lyif creatur~ : y<sup>t</sup> y<sup>e</sup> lyif fayleth  
 Ther is y<sup>e</sup> deth & hym yanne : a-sayleth  
 Foure skilles clerkes fynden ful a.-pertly  
 Qwy y<sup>t</sup> men xulden dreden : y<sup>e</sup> deth principaly  
 hon is for y<sup>t</sup> y<sup>e</sup> peyne of deth : is so felle  
 And so mechel more greuous : yan ony man can telle  
 And eueryche creature most it felen : w<sup>t</sup>-enne  
 Qwan y<sup>e</sup> body & þ<sup>e</sup> soule : schulden parten on twenne  
 An-other skil is for y<sup>e</sup> sythes : y<sup>t</sup> y<sup>i</sup> schul sen  
 Of deueles : y<sup>t</sup> a-bowten hem yanne xul ben  
 The thredde skil for y<sup>e</sup> grete a.-countes y<sup>t</sup> we xul 3elde  
 Of al houre lyuenge : bothen : in 3ougthe & helde  
 The ferste skil is : for we ben ful hun-certayne  
 Qwether we xul wenden : to yo3e or payne  
 And qwo-so to these foure skilles wil taken hede  
 he hauthe ful gretly : y<sup>e</sup> deth sore drede  
 Ferst we haugthen to dreden y<sup>e</sup> deth in houre herte  
 For y<sup>e</sup> peyne y<sup>e</sup>-of : is so ouer-bittere & smerte  
 Ath houre laste schone : qwan we schul make hende